Helen Altman Monroe High School Scholarship

*a component of the Community Foundation of Southern Wisconsin, Inc*

SCHOLARSHIP GUIDELINES

Established for graduation seniors of Monroe High School who will be attending an accredited college, university or technical school.

**ELIGIBILITY:**

1. Must be attending a Wisconsin school

2. Must have a GPA of at least 2.5

3. Preference for involvement in out of school activities and community involvement

**APPLICATION PROCEDURE:** (Incomplete applications will not be considered)

1. Complete the application.
2. Attach your high school transcripts.

3. Attach essay regarding your high school accomplishments and your future school and career plans.

**DEADLINE:**

All required documents should be filed with the guidance office no later than **March 1st** of the graduating year.

# **HELEN ALTMAN MONROE HIGH SCHOOL SCHOLARSHIP APPLICATION**

|  |  |  |
| --- | --- | --- |
| *Last:*  | *First:*  | *Middle:*  |
| *Address:*  | *City:*  | *Zip:*  |
| *E-Mail:*  | *Home Phone:*  | *Cell:*  |

|  |  |
| --- | --- |
| *1st Parent/Guardian Name:*  | *Daytime Phone #:*   |
| *1st Parent/Guardian Address:*  | *Employer:*   |
| *2nd Parent/Guardian Name:*  | *Daytime Phone #:*   |
| *2nd Parent/Guardian Address:*  | *Employer:*   |
| *No. of Children Living at Home:*  | *No. of Children in College Next Year:*  |

|  |  |
| --- | --- |
| *High School Attending (ed)*:  | *Year of Graduation:*  |

 **College/University you plan to attend next year:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *NAME OF CAMPUS* | *CITY, STATE* |  *APPLIED?* |  *ACCEPTED?* |  *APPLIED FOR* *FINANCIAL AID?* |
|  |  |    |   |   |
|  |  |   |   |   |
|  |  |   |   |   |

|  |  |
| --- | --- |
| *What are the estimated costs for your next year at school (tuition, books)?:* $ | *(Room & Board):* $ |

 *How do you plan to finance this total?*

 *What is your proposed major field or interest area?*

 *What type of job do you plan to pursue upon completion of college?*

 *List your out-of-school activities (such as YMCA, 4-H, etc.):*

 *List any high school activities and any special honors or awards you have received:*

 *List work experiences and dates:*

Parent approval of application being used by scholarship committees and released

to news media:

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 (Parent/Guardian's Signature)

**DEADLINE:** **March 1st**

**Please return this application to Guidance Department.**

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