#

John C. McElhaney Memorial Scholarship

*a component of the Community Foundation of Southern Wisconsin, Inc*

SCHOLARSHIP GUIDELINES

This scholarship was established for graduating seniors from Monroe High School who plan to attend an accredited college, university or technical school and who participated in the instrumental music program while at Monroe High School.

**APPLICATION PROCEDURE:** (Incomplete applications will not be considered)

1. Complete the application
2. Attach your high school transcripts

**DEADLINE:**

All required documents should be filed with the guidance office no later than **March 1st** of the graduating year.

**JOHN C. McELHANEY MEMORIAL SCHOLARSHIP**

|  |  |  |
| --- | --- | --- |
| *Last:*  | *First:*  | *Middle:*  |
| *Address:*  | *City:*  | *Zip:*  |
| *E-Mail:*  | *Home Phone:*  | *Cell:*  |

|  |  |
| --- | --- |
| *1st Parent/Guardian Name:*  | *Daytime Phone #:*   |
| *1st Parent/Guardian Address:*  | *Employer:*   |
| *2nd Parent/Guardian Name:*  | *Daytime Phone #:*   |
| *2nd Parent/Guardian Address:*  | *Employer:*   |
| *No. of Children Living at Home:*  | *No. of Children in College Next Year:*  |

|  |  |
| --- | --- |
| *High School Attending (ed)*:  | *Year of Graduation:*  |

 **College/University you plan to attend next year:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *NAME OF CAMPUS* | *CITY, STATE* |  *APPLIED?* |  *ACCEPTED?* |  *APPLIED FOR* *FINANCIAL AID?* |
|  |  |    |   |   |
|  |  |   |   |   |
|  |  |   |   |   |

|  |  |
| --- | --- |
| *What are the estimated costs for your next year at school (tuition, books)?:* $ | *(Room & Board):* $ |

 *How do you plan to finance this total?*

 *What is your proposed major field or interest area?*

 *What type of job do you plan to pursue upon completion of college?*

 *List your instrumental music activities:*

 *List any other high school activities and any special honors or awards you have received:*

 *List work experiences and dates:*

Approval of application being used by scholarship committees and released

to news media:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/Guardian's Signature if student is a minor Date

**DEADLINE:** **March 1st**

**Please return this application to Guidance Department.**

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